

Introduction

Please let me, dear reader, present you to, and also warmly welcome you to the wonderful world of Authentopia. When you're entering this society it is the year of 2061, and people don't have to worry about energy problems anymore. The power of solar fusion is a well known source since 2031 - when it was ready to leave the laboratories and enter the reality. Now the constant struggle is about the decreasing surface of the globe, to solve the basic problems about food, houses and communication for the global population, not just for a few privileged people. Everyone is focused on this task; no one cares anymore about who is to blame and who is to pay. Since the fall of the capitalistic world system people don't really think it matters. Together with the meaningless argumentation they also left the complex of EU, the national states and the small local governments crowded with ignorant politicians just caring about themselves.

The constantly ongoing battles are instead between the rage of nature and the people left to organize the new world system - the self-organized, non hierarchic society of Autentopia. They are doing very well considering the conditions, and because of their investing attitude to each other and because they make their own decisions without suppression, they call themselves authentic, and there for, they have chosen the name Authentopia to the world wide system. This system is built on a fundamental theory that the society is resting upon - it describes the reasons why people experience themselves as whole, healthy and creative individuals, and therefore are loyal and empathic to humans, animals and nature (illustration on next page). Conclusively the Autentopian people know that the only way to create a perfect society like theirs, is to start with the individuals, providing them with freedom, equality and brotherhood by giving everyone the tools to start walking their own "Path to Individuation", to become what they really are (CG Jung). And since they are not suppressed in any way, they want all the good things even for everybody else. This is the Autentopian paradox, called the "Divine Theory", also developed by Carl Gustav Jung.

Except from Jung's psychology, that also includes a spiritual perspective, there are three more theories that is synthesized and emerged in the fundamental theory of Autentopia; Viktor E Frankls Logo therapy, Howard Gardners theory of multiple intelligence and Lawrence Kohlbergs theory of moral development.

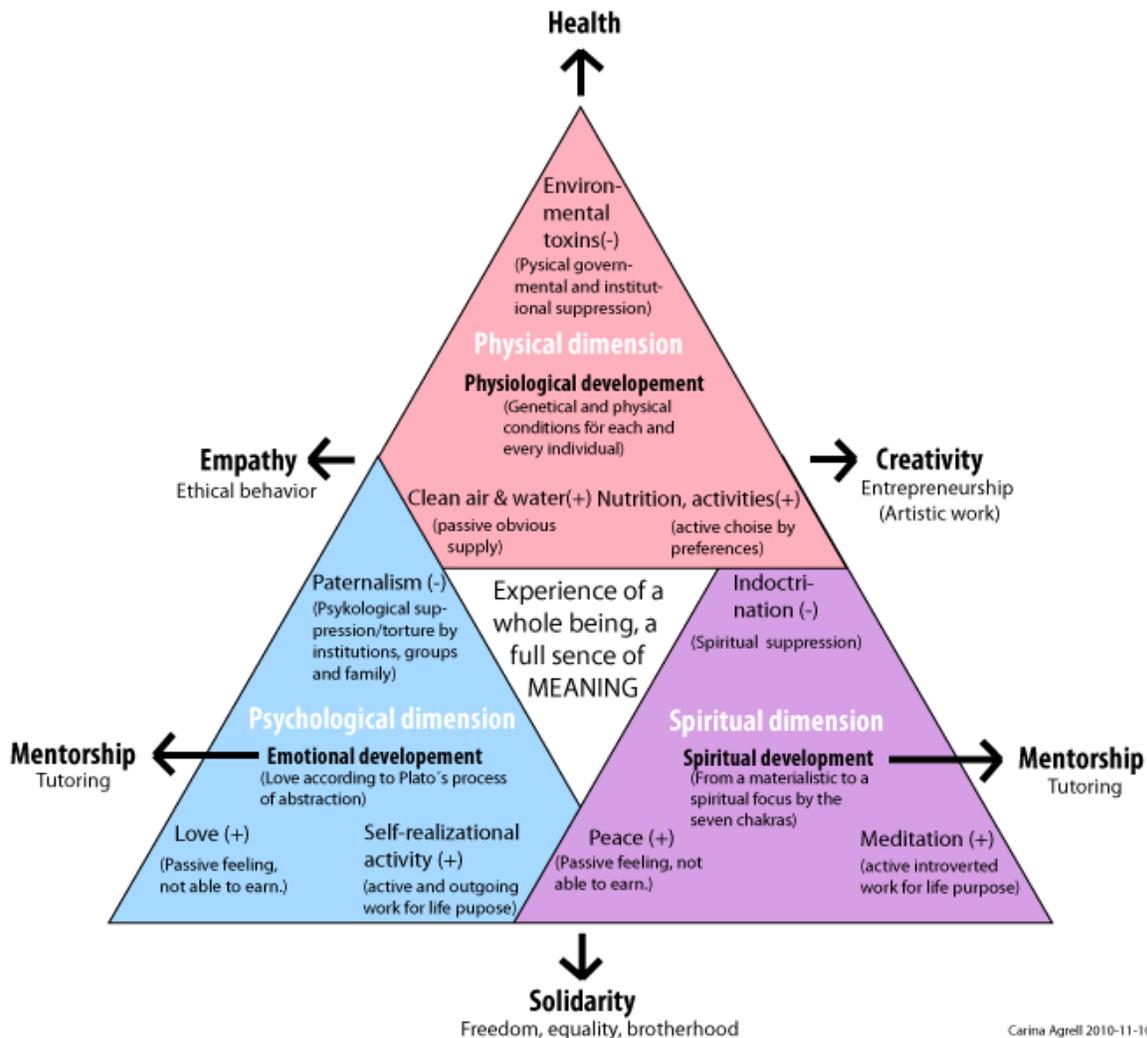
I'd like to emphasize that Authentopia as a creative idea is not scientific, though it is resting upon a lot of theories and research from cross-disciplinary academic sources in a fictive framing story and through my own experiences from real life. I have been studying art history, design, media & communication, political history of ideas, pedagogic, psychology, sociology. My well developed intuition and creativity are other important factors for the story. I was also inspired of Thomas Mores book *Utopia* from 1516, it challenged me to replicate his more or less communistic ideas that Karl Marx later on was accused for stealing!

Through the character Maria you will learn about the Authentopian's values and their attitude, and also find out how the society is physically constructed. By the character Karen who is 100 years old and give lectures, so called MindInputEvents, you will be able to look back on our society today with retrospective eyes in 2061. The stories told are about the suppression from the Swedish society, how democratic and fair it might seem. Still you will find suppression and

oppression from the political system, the health care system, the financial system, and how people, even in families (with violence increasing), push each other in order to feel a bit less suppressed and worthless themselves. Karen is making fun out of our capitalistic predatory instincts, and the auditory laughs of course. Now to the Authentopian fundamental theory:

The fundamental theory of Autentopia

- Illustrating basic needs and complex and interconnected relations between the physical, psychological and spiritual dimensions.
- Described in terms of negative ("troublemakers") and positive (creating well being) factors and passive och active functions.
- For the individual the theory creates a full sence of meaning.
- För the society it creates a committing base as Carl Gustav Jung describes in his "Divine Theory", since the individual health, the lack of pressure from a political agenda, and from religious ideas, will create an investing (empathic) behavior that will support an ethical and morally strong way of acting. By letting the individual constantly develop according to his own individual process (Jung), this human investing condition is the real gift man to man, and will create a lot of smart ideas that develop the society in many creative ways. The artistic effect is put between brackets since the artistic products are merged with life itself since everyone is creating, instead of a beeing considered as a separate area for working for a few people. The psychodynamic development creates conditions for mentoring, guiding in different pedagogical areas. The mentoring in a spiritual sence is the Autentopian answer to religious leaders, since there is no longer a need or interest for collective religions.



People in Authentopia don't have to suppress each other through their institutional jobs, they don't have to ask for permission for studying, ask for support if they are ill, when they are having babies, just need some rest, or need time for developing ideas or whatever their plans are. They just push a button on their personal device (explained later) and the support is given to them without questions. This is called Basic Money (BM), and it is not about very much money of course, but enough for standard supplies. This is how people were freed from serving the hierarchies by keeping up the suppression. This is how people were freed from depressions and anguish, too high blood pressure and problems with sleeping.

The Authentopian people also laugh about how the medical researchers ignored the toxic cocktails in food and in the air, blaming almost everything on food containing too much fat for example. Researchers in Authentopia have found out that the main reason for both illness and obesity, for depressions and anguish are due to the environmental toxins. The old thinking people in the medical organizations and in the health care system were very respected in the 2000th century, showed up to be considered the most ignorant ones together with the politicians, so of course the Authentopians will have reasons to laugh in 2061. When the toxic environment disappeared during the depression 2010-2035, people went a lot more healthier, before a lot of them didn't even know how it felt to be completely out of problems. As a result the drug industry was decimated, and the results from old research was not worth much since most problems were gone - just a waste of money for nothing.

The Authentopians communicate physically by a system of six magnetic tracks, three on the ground and three above, and this PCS (PhysicalCommunicationSystem) is linking every part of the world. They are also provided with a personal device, able to dock for different purposes. With this DCD (DigitalCommunicationDevice) they call their families, download everything digital and upload for example lectures and they are also voting in elections on different levels. Most Authentopians also communicate by telepathy, considered as an upgrade to the common intuition. The main language is English but in informal situations a language based on the local accent is used. For example, Maria's and Karen's language is Småländska, since the Authentopian story takes place in Småland in former Sweden. The national states no longer exist and the next level for the constitution is Scandinavia, and then only the world wide physical top-domain Authentopia. The FN played an important role during the depression, but dissolved when the new system was more stable and didn't need a neutral institution anymore.

Since Authentopia is a post-ideological system, there are no discussions connected to the problems of splitting the material cake. Conservatism, socialism and liberalism and all their different branches are just interesting in a historical context since the state no longer allocates resources according to a political agenda. Instead powerless experts, massive computer power and statisticians are calculating and interpreting the positivistic results of the Authentopian votes, there are no meaningless parties between the individuals and the collective, and definitely no expensive politicians! But there are some powerless administrators supervising the system and make sure the citizen gets what they ask for. There are also analyzing and synthesizing neutral people, as well as philosophers that together with the AI computers *Plato* and *Aristotle* interpret the hermeneutic results to be able to present the chosen direction for the collective life.

In Authentopia people's attitude to each other are materialistic and idealistic investing, they wish for everybody else what they wish for themselves. They indulge each other to walk their own way to self-realization, and this freedom is not accessible in a capitalistic or a socialistic society, not by the American dream where "you can be whatever you want to be", ignoring that life is more complex than that, and definitely not by closing all the gates to everyone except for the materialistic to the party members in the Sovjet Union, ignoring that human beings are more than just objects for a collectivistic dream. In Authentopia the state don't sell you out with tax subventions for cleaning homes for the well situated middle class people, you decide yourself if you like to survive by BM instead. But if you prefer to clean (or whatever) instead of studying or being a full time parent (or whatever) you can be sure your work (or whatever work) will imply market equilibrium.

Very soon we will have to adapt to different conditions in a lot of respects. The global economy is crashing, corruptive politicians are symptoms for a collapsing system, we are very close to peak oil and even a *peak everything* as Richard Heinberg suggest in his book named exactly so. Nature are crying and dying, people are put into a constant environmental toxin shower, so it's time to move on anyway.

I felt support from a Swedish scientific survey, presented in a book called *The MeWe Generation* by Lindgren, Lüthi & Fürth (Kairos Future, 2005). Their conclusion is that young people expect a renaissance lifestyle for themselves, with a lot of room for a developing self. Last autumn I found the interesting book of Daniel H Pink (Al Gores speechwriter), *A whole new mind – moving from Information Age to Conceptual Age* (2005). Pink is observing and interpreting the signs he notice today in different perspectives and bring them together in the conclusion that the future belongs to creative, humanistic and idealistic people. The Swedish title (translated 2009) therefore refer to van Gogh, Goethe and Socrates, and I think nobody could represent the Authentopian lifestyle better than these great individuals. Another supporting text is Professor Tim Jacksons *Prosperity without growth. Economics for a finite planet*. Of course Al Gores movie *An unconvenient truth* and a Swedish movie by Stefan Jarl *Underkastelsen* in English the title translated is *Submission*. This is a movie about all the chemicals in our society and how they effect us. And just the other day I read the book of Göran Therbom – a professor emeritus of the university of Cambridge; *The world. A biginners guide* (2011). These texts and books have different perspectives – sociological, environmental and physical – Authentopia represent the perspective of the individuals – the psychological aspects of life. Interestingly enough, Therbom finish his conclusions with these words: "The radical youth who have listened to, and danced to, the catching tune of the World Social Forums, 'Another world is - possible', are neither wrong nor naïve. They are the hope of the new century, because another world I needed".

I really hope Authentopia will inspire people to think and act differently and maybe also bring some ideas and hope for what is to come, since the world as we know it is rapidly ending.

July 8, 2011

Carina Agrell